

PUBLIC NOTICE

Waste Path Sanitary Landfill, LLC Permit Renewal
Agency Interest No. 2950 / Permit No. 079-00015 / Application No. APE20240006

The Energy and Environment Cabinet, Division of Waste Management (DWM) received a permit renewal application on December 18, 2024, from Waste Path Sanitary Landfill LLC to renew the solid waste permit for their contained and residual landfill activities. The application proposes to extend the expiration date of Permit No. 079-00015 for Waste Path Sanitary Landfill LLC in Marshall County to July 9th, 2030.

The physical address of the facility and mailing address of the permittee is Waste Path Sanitary Landfill LLC, 1637 Shar-Cal Road, Calvert City, KY 42029. The contact person is John Denton who can be reached at John@wastepath.com or (270) 366-7656. The facility location may be accessed from Calvert City by traveling north on N. Main St. (KY 95) toward C Avenue NE, turn left on Industrial Parkway (KY 1523) for 1.5 miles, turn right on Shar-Cal Rd. and travel for approximately 1.6 miles to the facility.

The permit application is being processed at the Division of Waste Management, Solid Waste Branch, 300 Sower Boulevard, Frankfort, KY 40601. The application and related information are incorporated into the administrative record and can be reviewed at the Division of Waste Management's Frankfort office between 8:30 AM and 4:00 PM weekdays by appointment only. To make an appointment or request materials in an alternate format, submit a written request to eec.kora@ky.gov at least 72 hours prior to the desired review date. Please include the Agency Interest No. 2950 and Application No. APE20240006 in the email request.

Anyone wishing to request a public hearing, or wishing to make comments on the application, should submit the request(s) or comment(s) in writing to Danny Anderson, P.E., Division of Waste Management, Solid Waste Branch, Second Floor, 300 Sower Blvd., Frankfort, KY 40601, no later than the close of business on February 8, 2025, the end of the 30-day public comment period. Please reference Agency Interest No. 2950 and APE20240006 on any correspondence. For other questions pertaining to the Solid Waste Branch permitting process or questions specific to this permitting action, please contact Jon Durbin at (502) 782-6863.

The Cabinet does not discriminate on the basis of race, color, religion, sex, national origin, sexual orientation or gender identity, ancestry, age, disability, or veteran status. The Cabinet provides, on request, reasonable accommodations necessary to afford individuals with a disability an equal opportunity to participate in all services, programs, and activities. Publication of this notice is pursuant to KRS 224.40-310(14).